## GENERAL

For municipalities holding regular Fall 2014 Elections

FOR OFFICE USE ONLY

## POLITICAL COMMITTEE NO ACTIVITY STATEMENT

RECEIVED

CITY OF TEMPE

| 1.   | SHANA ELLIS FOR COUNCIL                     |  |                |  | CITY OF TEMPE                              |  |
|--|---|--|----------------|--|--|--|
|  | Full Name of Committee PO BOX 2514          |  |                | - CITY CLERK'S OFFICE                  |  |  |
|  | Address TEMPE 85281 MARICOPA                |  |                | _                                      |  |  |
|  | City  | ZIP Code                                     | County         | Phone Number                           | -  |  |
| 2.   |   |  | F 2 - 14       | F#                                     | - <sup>3. ID#</sup> 06-08                  |  |
| _  | Sponsor                                     | ring Organization or Candidate and office    | E-mail address | Fax#                                   |  |  |
| 4. REPORTING PERIOD DUE BETWEEN (Please check appropriate box)   |   |  |                |  |  |  |
|  |   |  |                |  |  |  |
| January 31 Report - For Period of  |   |  |                |  |  |  |
| November 27, 2012 * thru December 31, 2013   |   |  |                |  |  |  |
| $\top$   | June 30 Report - For Period of              |  |                |  |  |  |
| January 1, 2014 thru May 31, 2014  |   |  |                |  | June 1, 2014 and June 30, 2014             |  |
| Γ  | Pre-Primary Election Report - For Period of |  |                |  | August 15, 2014 and August 22, 2014        |  |
| -  | _   | June 1, 2014 thru August 14, 2014            |                |  |  |  |
|  |   | Post-Primary Election Report - For Period of |                |  |  |  |
| _  |   | August 15, 2014 thru September 15, 2014      |                |  |  |  |
| Γ  | Pre-General Election Report - For Period of |  |                | 0.1.04.004410.45524.2044               |  |  |
| L  | September 16, 2014 thru October 23, 2014    |  |                |  | October 24, 2014 and October 31, 2014      |  |
| Γ,   | 7   | Post-General Election Report - For Period of |                |  |  |  |
| October 24, 2014 thru November 24, 2014  |   |  |                | November 25, 2014 and December 4, 2014 |  |  |
|  |   | January 31, Report - Fo                      | Period of      |  | January 1, 2016 ** and January 31, 2016 ** |  |
| November 25, 2014 thru December 31, 2015 **  |   |  |                |  |  |  |
| **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election. |   |  |                |  |  |  |
|  |   |  |                |  |  |  |
| I, LINDA SPEARS upon my oath and under penalty of perjury, say that this political (name of treasurer or candidate- printed)         |   |  |                |  |  |  |
| committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a               |   |  |                |  |  |  |
| No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and                 |   |  |                |  |  |  |
| complete.  |   |  |                |  |  |  |
|  |   |  |                |  |  |  |
|  |   | <i>i i</i>                                   |                |  | 1021                                       |  |